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THIRTEENTH ANNUAL MEETING of the FEDERAL COUNCIL

KOREA

SEOUL, SEPTEMBER 20-24, 1924

THIRTEENTH

ANNUAL MEETING

OF THE

FEDERAL COUNCIL

OF

PROTESTANT EVANGELICAL MISSIONS

IN

KOREA

SEOUL, SEPTEMBER 20-24, 1924

PRINTED BY
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SEOUL, KOREA.

FRATERNAL DELEGATES TO JAPAN.

S. A. Moffett, W. A. Noble	1913
W. D. Reynolds, J. L. Gerdine	1914
H. G. Underwood	1915
D. A. Bunker	1916
G. Engel	1917
W. R. Foote	1918
J. W. Hitch	1919
L. B. Tate	1920
Hugh Miller	1921
J. R. Moose	1922
W. N. Blair	1923
E. M. Cable	1924

CHAIRMEN OF THE FEDERAL COUNCIL.

(General Council)

W. D. Reynolds	1908
J. R. Moose	1909
D. M. McRae	1910
N. C. Whittemore	1911

(Federal Council)

C. D. Morris	1912
W. G. Cram	1913
C. F. Bernheisel	1914
L. B. Tate	1915
W. C. Rufus	1916
G. S. McCune	1917
E. J. O. Fraser	1918
Hugh Miller	1919
D. M. Lyall	1920
W. B. Harrison	1921
J. R. Moose	1922
D. A. Bunker	1923
C. F. Bernheisel	1924

OFFICERS OF THE COUNCIL 1924-1925.

Chairman	C. F. Bernheisel
Secretary	F. W. Cunningham
Treasurer	W. J. Anderson
Librarian	G. Bonwick
Statistician	E. W. Koons
Chairman for 1925-6	R. A. Hardie
Vice-Chairman „	J. B. Ross

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EXECUTIVE: C. F. Bernheisel (Chairman ex-officio), E. H. Miller, Sec , L. B. Tate, J. D. VanBuskirk, R. A. Hardie A. F. Robb, A. W. Allen.

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1925. *S. A. Moffett, J. N. MacKenzie, Miss J. Marker.
1926. T. Hobbs, J. Z. Moore, F. M. Brockman.
1927. J. L. Gerdine, D. M. McRae, W. M. Clark.

RULES AND BY-LAWS :

1925. R. Knox, G. Engel.
1926. *E. J. O. Fraser, V. H. Wachs.
1927. H. E Blair, A. W. Wasson.

SURVEY : *F. K. Gamble, J. McEachern, Miss B. Bair. W. C. Kerr.

SOCIAL SERVICE: *C. I. McLaren, D. B. Avison, E. T. Boyer, Miss L. Ewards, D. A. McDonald, Miss E. T. Rosenberger, Miss E. Matthew, Mrs. R. S. Hall, J. D. VanBuskirk, B. P. Barnhart, J. W. Hitch, B. W. Billings.

CHRISTIAN LITERATURE : *R. A. Hardie, W. M. Clark, J. S. Gale, H. Miller, D. A. Bunker, G. Bonwick.

HYMN-BOOK :

1925. Mrs. D. L. Soltau, R. Grierson, Miss A. R. Appenzeller.

1926. *G. A. Gregg, Mrs. W. C. Kerr, H. D. Appenzeller.

1927. Miss M. Mauk, A W. Allen, W. M. Clark.

NOMINATING :

1925. J. W. Hitch, S. D. Winn.

1926. A. W. Allen, L. L. Young.

1927. C. A. Clark, C. A. Sauer.

ARRANGEMENT :

*H. Miller, J. E. Fisher, Mrs. E. W. Koons.

LANGUAGE SCHOOL :

1925. W. C. Erdman, Miss A. G. M. Skinner, W. F. Bull.

1926. *E. M. Cable, J. S. Gale, M. B. Stokes.

1927. E. W. Koons, H. D. Appenzeller, R. Grierson.

AUDIT : *W. E. Shaw, D. L. Soltau.

LIBRARY : *G. Bonwick, W. L. Nash, C. S. Deming, Miss M. Hartness, W. D. Reynolds, H. E. Blair.

FRATERNAL DELEGATE TO JAPAN : R. A. Hardie, alternate J. Z Moore.

PROMOTION OF INTERNATIONAL FRIENDSHIP : *Bishop H. Welch, Biship H. A. Boaz, S. A. Moffett, D. A. McDonald, L. T. Newland, B. W Billings, C. I. McLaren, Miss G. Dillingham.

FRATERNAL DELEGATE TO KOREAN FEDERAL COUNCIL : M. B. Stokes.

ASSOCIATE EDITORS OF THE CFRISTIAN MOVEMENT :

1924. W. M. Clark.

1925. D. A. McDonald.

NECROLOGY : J. S. Gale, *J. C. Crane, Miss C. Erwin.

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PRAYER CALENDAR : G. Bonwick.

KINDERGARTEN : *Mrs. A. H. Norton, Mrs. C. F. Bernheisel, Miss C. Howard.

EDUCATIONAL :

1925. E. W. Koons, W. Scott, Miss M. L. Lewis.

1926. J. E. Fisher, F. J. L. Macrae, Miss B. Oliver.

1927. *A. L. Becker, F. M. Eversole, Miss A. R. Appenzeller, R. O. Reiner.

EVANGELISTIC : *W. B. Hunt, W. B. Harrison, L. P. Anderson, Miss D. Hocking, Mrs. Chaffin, E. J. O. Fraser, V. H. Wachs.

CHINESE WORK COMMITTEE : Mrs. C. S. Deming, R. A. Hardie, C. I. McLaren, B. P. Barnhart, W. M. Clark, W. A. Noble, Miss L. H. McCully, E. H. Miller.

WORK AMONG KOREANS IN JAPAN AND CHINA PROPER :

R. A. Hardie, C. S. Deming, W. M. Clark, C. A. Clark, B. W. Billings, F. G. Vesey.

* Convener.

ROLL OF DELEGATES.

Mission of the Presbyterian Church in the U. S. A; (32 allowed)

*W. N. Blair
L. P. Henderson
C. A. Clark
E. Adams
H. E. Biair
*H. H. Henderson
W. M. Baird
D. L. Soltau
C. L. Phillips
R. K. Smith
G. H. Winn
J. Y. Crothers
W. L. Swallen
A. G. Fletcher
T. S. Soltau
J. G. Purdy
S. C. Hoffman
S. A. Moffett
Mrs. L. P. Hedenrson
*Miss Butts
E. H. Miller
W. M. Baird Jr.
C. Ross
*S. P. Tipton
W. J. Anderson
Mrs. R. K. Smith
C. F. Bernheisel
E. W. Koons
*Miss Best
Miss Pollard
J. G. Holdcroft
A. A. Pieters.

Mission of the Presbyterian Church in the United States.

R. T. Coit
F. M. Eversole
L. B. Tate
J. I. Paisley
Miss G. Hewson
W. B. Harrison
W. P. Parker
E. Bell
J. V. N. Talmage
E. T. Boyer
Miss S. Buckland
S. K. Dodson
W. M. Clark
T. D. Murphy
W. A. Linton
Miss J. Martin
Miss L. Miller
J. F. Preston

Mission of the Methodist Episcopal Church.

D. A. Bunker
*A. L. Becker
*J. V. Lacy
E. M. Cable
*J. Z. Moore
*V. H. Wachs
Mrs. R. S. Hall
Miss A. R. Appenzeller
Mrs. A. Chaffin
Miss M. I. Hess

W. A. Noble
A. H. Norton
J. D. VanBuskirk
Miss E. T. Rosenberger
*Miss A. B. Hall
Miss B. R. Bair

Mission of the Methodist Episcopal Church South.

R. A. Hardie
*E. W. Anderson
*L. C. Brannan
J. W. Hitch
V. R. Turner
*L. P. Anderson
M. B. Stokes
*J. L. Gerdine
A. W. Wasson
F. K. Gamble
Miss B. Oliver
Miss M. V. Mauk
Miss C. Erwin
*Miss L. E. Nichols

Mission of the Canadian Presbyterian Church.

A. F. Robb
E. J. O. Fraser
*W. R. Foote
D. A. McDonald
D. M. McRae
F. G. Vesey
T. D. Mansfield
Miss E. McEachren
Miss L. H. McCully
*Miss A. Rose

Mission of the Presbyterian Church in Australia.

A. W. Allen
*F. J. L. Macrae
M. Trudinger
C. I. McLaren
F. W. Cunningham
Miss A. G. M. Skinner
Miss D. Hocking

British and Foreign Bible Society.

T. Hobbs

Young Men's Christian Association.

G. A. Gregg

Ex-Officio.

A. F. DeCamp
G. Bonwick.

(Note : *denotes not present)

MINUTES.

First Session.

The Thirteenth Annual Meeting of the Federal Council of the Protestant Evangelical Missions in Korea was called to order by the Retiring Chairman, Rev. D. A. Bunker, at 8 p.m., September 20th, 1924, in the Chapel of the Pierson Memorial Bible Institute in Seoul.

The Chairman Elect, Rev. C. F. Bernheisel, took the chair, and after the singing of a hymn, Scripture reading and prayer the business of the Council was proceeded with.

The Minutes of the last Annual Meeting were adopted as printed. The Roll-call of Missions was postponed. The Arrangements Committee presented a docket, and reported that the Governor General had invited the members of Council to a reception at 4:30 p. m. on Wednesday. The docket was adopted with the amendment that Monday morning, except the time set down for devotions and the addresses of Fraternal Delegates be devoted to the Report the Social Service Committee. The kind invitation of the Governor General was on motion accepted by the Council.

The Chair appointed Rev. G. H. Winn as the Business Committee.

The Chairman introduced to the Council Thos. A. Young of the United Christian Missionary Society, Fraternal Delegate from Japan, and also Mrs. Boyd of the Board of Missions of the United Free Church of Scotland, and Miss Johnson of Mukden.

The Missions' appointments on the Executive Committee were reported as follows:—E. H. Miller, L. B. Tate, J. D. VanBuskirk, R. A. Hardie, A. F. Robb, A. W. Allen.

Vacancies on the Nominating Committee were filled by

appointment of the Chair as follows :—H. E. Blair (vice C. A. Clark), W. B. Harrison (vice S. D. Winn), D. A. McDonald (vice L. L. Young).

The Retiring Chairman, Rev. D. A. Bunker, delivered his address.

The session was adjourned with prayer.

Second Session.

The Council met on Sunday, September 21st, at 11 a. m. to celebrate the Communion of the Lord's Supper. The Rev. T. S. Soltau presided and preached from John 16.33 and First John 5. 4 and 5, showing that the Victorious Faith there spoken of involves identification with the Lord Jesus Christ in a faith at once (1) enlightened in understanding of the will of God, (2) unshaken, however dark the prospect, (3) consecrated in complete surrender and obedience, (4) manifesting itself in an undying love for all mankind.

Third Session.

The Council met on Monday, Sept. 22nd, at 9 a. m., at the Y. M. C. A., Seoul, and was opened with a hymn, reading of scripture and prayer. The Minutes of the First Session were read and approved.

The report of the Nominating Committee on filling of vacancies was submitted and adopted as following :

Government Relations :—F. K. Gamble vice J. L. Gerdine, F. W. Cunningham vice J. N. MacKenzie, W. L. Nash vice F. M. Brockman.

Rules and By-Laws :—J. F. Preston vice R. Knox.

Survey :—W. A. Linton vice J. McEachern.

Hymnbook :—F. G. Vesey vice R. Grierson, C. F. Carlson vice Miss Mary Young.

Language School :—H. D. Appenzeller vice Miss A. J. Walter, Miss L. A. McCully vice R. Grierson, G. H. Winn vice W. C. Erdman, W. M. Clark vice W. F. Bull.

Audit :—B. P. Barnhart vice F. M. Brockman.

Promotion of International Friendship :—D. A. Bunker vice Bishop Welch, F. K. Gamble vice Bishop Boaz, S. A. Moffett vice O. R. Avison E. Bell vice L. . Newlsnd, M. B. Stokes vice J. R. Moose.

Necrology :—R. T. Coit vice J. C. Crane.

Educational :—D. M. McRae vice W. Scott, Miss A. G. M. Skinner vice F. J. L. Macrae.

Evangelistic Committee :—W. L. Swallen vice W. N. Blair, E. J. O. Fraser vice S. J. Proctor.

Chinese Work : Miss L. H. McCully vice L. L. Young.

The Report of the Social Service Committee was taken up. Dr. McLaren introduced the Report. Dr. Bernheisel read a paper on the Church in the World, its Duty and Function. Mr. Hitch spoke on Mission Responsibility for Social and Industrial Reform.

The Devotions were then led by Rev. Thos. A. Young of Tokyo.

As Fraternal Delegate Mr. Young address the Council and conveyed the greetings of the Federated Missions in Japan.

Mr. Niwa of the Japanese Y. M. C. A. in Seoul gave a message of friendship and greeting on behalf of the Union of Japanese Churches in Seoul.

The Social Service Committee's Report was resumed. Dr. Mansfield spoke on Poverty, Health and Morality.

After a motion had been carried to resume the Social Service Committee's Report at 2:30 p. m., the session was adjourned with prayer.

Fourth Session.

The Council meet on Monday, Sept. 22nd at 2 30 p. m. and was opened with the singing of a hymn and prayer.

The Social Service Committee's Report was continued, and Dr. VanBuskirk spoke introducing the printed findings of the Sub-Committee on a Living Wage. On motion this sub-committee's report was adopted.

Miss Wambold read a paper on Factory Conditions in Seoul.

Dr. Hopkirk read a report on the progress of the Campaign Against Social Vice.

It was on motion agreed that the Social Service Committee be requested to report further on the questions of a Living Wage and the Campaign against Social Vice before close of this meeting of the Council, bringing in definite recommendations.

The session was adjourned with prayer.

Fifth Session.

The Council met on Tuesday, Sept. 23rd, at 9 a. m., and was opened with hymn, Scripture reading and prayer. The minutes of the 2nd, 3rd and 4th sessions were read and approved.

The Executive Committee reported on the proposed Council of Missions and Churches, making three recommendations. Recommendation 1 was adopted. It was moved and seconed to amend recommendation 2 by adding the words: 'when the Korean churches shall proportionally share in the support of this work. An amendment was carried to defer action on this section until after hearing the report of the Committee on Work among Koreans in Japan proper.

The report of the Committee on work among Koreans in Japan Proper was submitted and adopted.

The report on the Prayer Calendar was adopted, with instruction to print side by side the Western and Chinese Calendars for 1926, with a note showing that the latter is only approximately correct.

The devotional service was led by Rev. J. F. Preston.

A communication from the Presbyterian Council relating to a Missionary Hotel in Seoul was received and on motion referred to a special committee of 7 to be appointed by the Chair, their report to be given at this meeting of the Council. The following were appointed :

E. W. Koons, C. I, McLaren, J. F. Preston, S. A. Moffett, Miss L. Edwards, Miss A. R. Appenzeller, T. D. Mansfield. The Hymnbook Committee's report was submitted, and, with ite three recommendations, adopted.

The Roll of Missions was called and delegates' credentials presented.

The Government Relations Committee submitted its report, which was adopted.

The Treasurer's report, with duly audited Balance Sheet, was submitted and adopted.

The report of the Editorial Board of the Korea Mission Field was submitted and adopted.

The Statistician reported that returns had not yet been received. It was ordered that the Statistican have the statistics printed when ready.

The report of the Associate Editors of the Christirn Movement in Japan was submitted and adopted.

The Delegate to the Korean Federal Council reported that that council did not meet last year.

It was on motion agreed that, in the event of the Christian Literature Society not being able to obtain such a list from the Government authorities for distribution, a list of foreign residents in Korea shall be printed in the Prayer Calendar.

The reported of the Committee on Kindergarten Work was submitted and adopted.

The session was adjourned with prayer.

Sixth Session.

The Council met on Tuesday, Sept. 23d, at 2:30 p. m., and was opened with hymn and prayer.

The minutes of the 5th session were read and approved.

The Evangelistic Committee reported. The report, with its recommendation was adopted.

The Committee on work among Koreans in Japan Proper presented a special report recommending: (1) That the name of the Committee be changed to "Committee on Work for Koreans in Japan and China Proper." (2) That, whereas the work now being done by this Committee is work of which the Korean Churches should have immediate knowledge, and which they should plan to take over as soon as possible, we recommend to the methodist and Presbyterian Councils that hereafter the report of this Committee be presented for information to the new Council when it is constituted; and that as soon as the Presbyterian General Assembly and Methodist Conferences or other constituent bodies in that Council make themselves responsible for definite regular contributions to the work, they be entitled to elect full voting members upon the Committee. These two recommendations were adopted.

The Executive Committee's report on the Council of Churches and Missions in Korea, section 2, was again taken up, and on motion adopted.

The Nominating Committee reported, nominating as Chairman for 1925 Dr. R. A. Hardie, and as Vice-Chairman Dr. J. B. Ross. On motion the Secretary was instructed to cast a ballot for these two nominations.

Mr. Holdcroft addressed the Council on the work of the Korea Sunday school Association.

The session was adjourned with prayer.

Seventh Session.

The Council met on Wednesday, 24th Sept. at 9 a. m. and was opened with hymn, Scripture reading and prayer. The minutes of the 6th session were read and approved.

It was agreed that again this year Dr. W. M. Clark be requested to see to the printing of the minutes.

The Library Committee's report was submitted and adopted, with the addition that the balance in the hands of the Council's Treasurer from last year, viz. ¥75, be made available for the use of the Committee, but no further appropriation be asked for this year.

The Committee on the Promotion of International Friendship submitted its report, which was adopted.

It was moved that a letter be sent to the Hon. H. N. Allen, M. D , in commemoration of the 40th anniversary of his arrival in Korea. The letter as drafted was read, and the motion was carried.

The report of the Committee on Christian Literature was read and with its six recommendations adopted.

Mrs. Chaffin addressed the Council on the work of the W. C. T. U.

The Committee on Necrology reported. The report was adopted.

The Nomination Committee reported. It was agreed that the report be posted, and the nominations be voted on at the final session of the Council.

The Social Service Committee submitted a supplementary report, embodying recommendations. Sections 4 was on motion laid on the table. The other 8 recommendations were adopted.

The Devotional Service was led by Rev. C. S. Hoffman.

Mr. Shimo-oka, who had recently assumed his duties as Administrative Superintendent in the Government General of Chosen, was introduced to the Council. He then addressed

the Council, conveying the good will of the Government to the missionary body. The address was ordered to be printed with the Minutes.

The report of the Language School Committee was submitted. With its 5 recommendations it was adopted.

Dr. H. B. Newell, working among the Japanese in Korea under the American Board of Missions, was presented to the Council.

The Nominating Committee's report was now taken up and officers and committees elected for the coming year.

A partial report from the Committee on Chinese work was received. It was agreed that, on receipt of a full report later, such report be printed with the Minutes.

The report of the special committee on the question of a Missionary Hotel in Seoul was submitted. After hearing Mr. J. H. Morris on the subject, the report was adopted and approval given to the project.

The amendment to the Constitution of which notice was given last year, viz. that to Article 4 the words should be added : "and one representative of the Christian Literature Society," was taken up and on motion adopted.

Votes of thanks to the Seoul community for their hospitality, and to the Y. M. C. A. for the hall were carried.

It was on motion decided that the next meeting of the Council be held in Seoul, the date to be decided by the Arrangements Committee.

After the reading and confirmation of this session's minutes the Council adjourned with prayer.

C. F. BERNHEISEL, Chairman,
F. W. CUNNINGHAM, Secretary.

REPORT OF EXECUTIVE COMMITTEE.

1. Unofficial returns *re* the adoption of the Constitution of the Federal Council of Protest Evangelical Christian Churches and Missions in Korea show that it has been adopted by the following bodies :

The General Assembly of the Presbyterian Church in Korea ;

The Annual Conference of the Methodist Episcopal Church ;

The Missions of the Presbyterian Church in the U. S. A. ; the Presbyterian Church in the U. S. ; The Presbyterian Church in Canada ; The Presbyterian Church in Australia ; the Methodist Episcopal Church ; the Methodist Episcopal Church, South ; and the Representatives of the British and Foreign Bible Society, and the International Committee of the Young Men's Christian Association.

Your Committee wound therefore recommend that in accordance with the decision of last year's Council steps be taken to organize the Council of Churches and Missions and to that end, if there be present at a meeting called for the 24th inst, representative of 2/3 or more of the organizations proposed as cooperating bodies, the Executive Committee of this Council in cooperation with the Committee of the Council of Churches be authorized to consummate the organization of the new Council.

II. Your Committee realizing the limitations placed upon the new Council by its constitution as principally suggestive or advisory— believe it has open to it the field of Inter church Relationships ; of Church and Government Relationships ; of Church and Society Relationships ; including the Survey and Social Service work recently carried on by this Council ; and questions invelving the Churches and Missions mutually in the common task. We believe that one specific task hitherto carried on by this Council, that of work for Koreans in Japan, might well be transferred to the new Council with advantage as soon as practicable.

III. Your Committee also recommends that the present Council of Missions and its Committees as at present constituted be continued until this Council shall decide otherwise.

C. F. BERNHEISEL, Chairman,
E. H. MILLER, Secretary.

REPORT OF COMMITTEE ON WORK AMONG KOREANS IN JAPAN PROPER.

This Committee is now conducting or planning to conduct work in three places so each place will be reported upon separately as they have no connection with one another.

Tokio.

At last Federal Council time, the great earthquake had just occurred and during the Council there was a rumor out that Pastor Oh Ki Soon in Tokio had been killed. This fortunately proved to be untrue His wife's nerves were, however. so shaken that he was given permission to return in October for a month to arrange for her to live in Korea during the final year of his contract. he himself to return after the month to his work in Tokio. He came to Korea and arranged for his family and through some misunderstanding decided to resign just after Christmas. During January and February, the Committee was in correspondence with various people in Tokio trying to find out whether conditions in Tokio as to the uumber of Koreans there, the possibility of doing work etc made the sending of another man justifiable. About the end of February, it was decided to continue the work and since then the committee has been trying to secure a qualified pastor to go. On September 15, Rev. Su Sang Hyun, formerly of Syenchun, a Presbyterian went to take charge of this work.

The budget for Tokio has been increased by an addition of yen 20 a month to the pastor's salary, but we hope that from this fall the congregation over there may raise at least that amount for carrying on that work. The group of real believers there is quite small and most of them are students with little income beyond their bare necessities, and so the amount that they may be able to raise is groblematical.

The monthly budget for Tokio as it stands now is

Pastor's salary	¥ 95.00
Children's allowance	3.50 per child
Street car and R. R. fares	1.00
Manse and church rent	60.00

We may have to increase this rent item to ¥ 80 as all rents in Tokio have soared since the eartnquake and the ¥60 is what we have been paying for two years or more.

Kobe, Kioto, Osaka.

A year ago when Dr. Blair went as Fraternal Delegate to the Council of Federated Missions in Japan, he talked with the leaders there and the Council appointed a Committee, consisting of Dr. Meyers, Dr. Fulton (of Osaka) and Miss Tristam, to join with our Committee in trying to open work for Koreans in the district centering around Osaka. Three years ago, the South Kyung Sang Presbytery of the Presbyterian Church of Korea sent a pastor to live in Kobe and work that field but

they were unable to finance the work and after a year it was dropped. Since then all sorts of movements have been started among the Koreans in this district and the missionaries are continually being approached by groups of Koreans with all sorts of schemes for which they desire financial aid.

Througnout the year, this Committee has been in correspondence with the Committee in Japan and April 1, it was agreed that we would send a pastor over as soon as a suitable one could be secured and that, in the meantime, in order to secure accurate information, we would ask the Rev. Kim Choong Soo who was taking postgraduate work under a scholarship in the Southern Presbyterian Theological Seminary in Kobe to look after the work. We agreed to pay him ¥ 25 a month for his travel expense in visiting the scattered groups and this was done until July 1 when he had to return to his church in Korea.

In June, C. A. Clark, representing this committee visited Tokio and Kobe and conferred with all of those there interested in the work. It was found that there are at present eight meeting places in this Kobe district with possibly 300 professing Christians. How many Koreans there are in the district probably no one knows, as they are continually on the move. The Koreans say that there are 100,000. A recent Seoul Press said 55,000 but such figures are usually figures of a few months back. Certainly there are great numbers of Koreans there. and they are going over by the hundreds. Night after night only a portion of those desiring to cross on the ferry from Fusan are allowed on the boat as the accommodations on the ferry are only sufficient for 200 or so third class passengers.

The group in Kioto is looked after by a students, as are four of the eight groups in Kobe and Osska. There seems to have been a good deal of jealousy between the various groups of Koreans around Kobe and Osaka, and when a pastor goes, he should disband all previous organizations and start all new. All of the groups seemed very cordial towards Pastor Kim Choong Soo and all are eager for a regular pastor to come and take the work.

The character of the population in this district of Japan is quite different from in Tokio, in that there are probably not over a couple of hundred students at the most in the whole district. They are nearly all laborers and work in the factories or mines or as house servants or street cleaners or the like. They are very poor and many of them distitute. They live in the poorest of quarters on the outskirts of their

towns. It will be difficult to make a self-supporting work for some time to come.

Dr. Buchanan of the Southern Presbyterian Seminary has been assisting a little in the renting of one place and Dr. Meyers in another. They want to bring the work all under one headship when the pastor goes over there. One group of students in the Kwansei Gakuin have started a movement for the erection of a Y. M. C. A. building for Koreans in Kobe, and Dr. Bates has secured the promise of part of the money necessary, and the Koreans hope to raise ¥ 10000 or so ; but the chances of their doing it even by appeals to well-to-do men in Korea are very doubtful.

The agreement that we have with the committee there now is that they will try to raise at least ¥ 600 per year towards a pastor's support and we will pay ¥ 900 besides the cost of outfitting him and sending him over. It costs less to live in the Kobe region than in Tokio, so the budget adopted by the committee is as follows,

¥ 100 per month to cover both salary and house rent

25 ,, ,, to cover cost of travel to the various places.

The pastor should live in Osaka when he goes ; for the theological students in the two schools in Kobe can measurably meet the need as to leading the routine services and there are three scattered groups of of Christians in Osaka city alone.

So far the work has been financed by grant of ¥ 600 by the Southern Methodist Mission money which had been designated for the Korean work in Siberia but transferred to Kobe for the one year. The committee there hopes to get the other Missions to place upon their budgets regular sums for this work just as in Korea all of the Missions have budget items for the work for Chinese in Korea. Rev. Pak Yun Su of the Southern Methodist Church is going to Osaka this month to take charge of this work.

Peking.

Several missionaries from Korea have visited Peking and talked with the Koreans there. C. A. Clark visited it in August of 1923 and in September, the Federal Council voted to allow up to ¥ 300 of subsidy for a church there of the Koreans there and the missionaries would pay the rest. A voluminous correspondence has been carried on and the church is at last in opperation, the Koreans there having pledged $500 and the Chinese Church having stated that it hopes to give $50. A committee of Koreans, missionaries and Chinese is in charge of the work and they have just called as pastor, a graduate of Nanking Seminary,

a Korean who was formerly a year or so in the Presbyterian Theological Seminary of Korea. Dr. Geo. Wilder of the Congregational Board in Peking is Treasurer of the Fund. Yen 300 for this year has been sent to him.

It will be noted that the three budgets above call for current subsidies as follows :—

Tokio possibly	¥175 according to the number of children
Kobe-Osaka	125
Peking	25
or a total of	325 per month not counting the average of ¥300 per year that will be needed to exchange pastors in Tokio and Osaka every second or third year.

That makes a budget of ¥3,900 per year exclusive of the costs of changing pastors or about ¥ 4,300 per year. Of this the missionaries near Kobe pay ¥600. The missions are now giving a total of but ¥2,600 per year and the Committee would not have felt in a position to engage in so many projects were it not for the surplus that has been created in the last year by the resignation of the pastor and the fact that the work has been about stopped. All three of these places can be kept running on the budget as set for the next two years, using the surplus to fill out. It is hoped that before the end of that time the Koreans in Tokio and the Kobe district will be paying enough to continue the work or that the Korean churches in Korea will help out so that the work can go on. If these things do not happen and the Missions are unable to increase their gifts, two years from now the question of which place or places to drop will be up for discussion.

A petition has been received from the Koreans in Nanking asking a subsidy of ¥100 per year, but the Committee felt that it could not assume any further obligations at present.

Financial Statement.

(Complete only till Sept. 1924.)

Balance from last year			1928.79
Received from Presbyterian Council			
Northern Presbyterian	500.00		
Southern ,,	377.33		
Canadian ,,	100,00		
Australian ,,	—		977.33
Received from M. E. Council			
M. E.	1,163.28	(1923-4)	
Southern M. E.	390.00		1,553.28
Bank interest			40.89
			4,500.29

EXPENDITURES

To pastor Oh Octorber salary and rent	162.50
Homecoming expense and Nov. rent	383.07
Nov. and Dec. salary	220.00
Rent for Tokio church Dec. to Aug. rent @ 60	540.00
Part cost C. A. Clark to Japan	60.00
Final settlement with Pastor O.	155.75
Sent to Peking	300.00
Expense of pastor to Kobe	200.00
Postage and incidentals	5.43
Expense of pastor going Tokio	350.00
Balance in bank	2123.54
	4500.29

Assets, Bills Receivable to Oct. 1.

	Owes	Overpaid		
Northern Presbyterian	61.53			
Southern ,,		93.00		
Canadian ,,	162.70			
Austral ,,	111.80			
No. M. E.		33.28		
(fiscal years overlap)				
No. M. E.	260			
	596.03	126.28	Net	469.75
Total available assets			469.75	
			2123.54	
			2593.28	

From this ¥ 60 of Tokio rent will have to be paid and the outfit allowance and travel expense of the men going to Tokio and Osaka if they go in September as we hope that they may.

We have also a fixed asset of ¥ 350 rent deposit in Tokio.

Respectfully Sumitted,
Chas Allen Clark.

REPORT OF THE HYMN BOOK COMMITTEE.

For several years the matter of issuing a revised and enlarged edition of the Union Hymnal has been before the Federal Council, and a committee appointed for this purpose, but up till a year ago very little progress had been made, beyond the gathering of some material for the new book. The situation, however, became acute when, through the destruction of Yokohama, the matrices of the present hymnal were also destroyed. As the old book could no longer be issued in acceptable form without entire resetting of text and music, and the stock of books on hand was limited, it was clear that instead of republishing the old, a special effort must be made to produce a new hymn book as quickly as consistent with careful selection and revision.

For this purpose your committee has held ten general meetings during the year, besides numerous sub-committee meetings. Inasmuch as the type for the new "Hymnal for Korean Youth" which had been set up and was about to be printed, was also destroyed, the Committee which had prepared the book was invited to meet with us as coopted members of the present committee. They also very kindly joined with the C. L. S. in placing at our disposal the manuscript of their book, containing over 100 hymns, with permission to incorporate it as far as might seem desirable, in the new Union Hymnal.

The general plan on which this committee has been working is this :—That about 100 of the least worthy and useful hymns in the present book be dropped; about an equal number from the "Hymnal for Korean Youth" be substituted, and possibly 100 entirely new hymns be added to increase the size of the new book to some 360 hymns.

In order to get a concensus of opinion as to which 100 hymns would be most wisely dropped, a printed circular was sent out to 200 missionaries and 400 Korean leaders, listing all the present hymns and asking their opinion as to revision or deletion. Replies were received from 45 missionaries and 88 Koreans. Thus we were able to make up the desired list of hymns, for probable deletion.

In order to save time, without waiting for these replies, we went through the entire book in general session and selected some 134 hymns as practically certain of being retained and went to work at once on their revision. It is interesting to note that our selection was confirmed in nearly every case by the ballots which came in. From these ballots 40 additional hymns were added to the 134 for revision and final retention.

All of these hymns were portioned out among eight sub-committees, and after revision the work of each sub-committee was passed on to another sub-committee for a second going over. In all our work, we had these questions in mind:

1. Are the Korean translations reasonably similar in thought to the originals ?
2. If the hymn is not a translation, is it an acceptable, well written hymn ?
3. Do the words correspond to the tune in rhythm and accent ?
4. Is the music score itself correct as found in the old music edition ?
5. Is the key used in the old music edition satisfactory ?
6. Should any of the present verses be omitted ?
7. Does the tune suit the hymn ? If not what tune would do better ?

After each hymn had been revised or passed on by these sub-committees, the entire lot were turned over to what was termed a final Revision Committee of three Koreans and three missionaries for a further careful going over.

They were also asked to go over the Hymnal for Korean Youth making such selections and emendations as seemed best ; to receive and pass upon manuscript of new hymns, to arrange all under topical headings, to compile various indexes, and finally to report back to the General Committee.

This Final Revision Committee began to hold weekly sessions in the spring, and as summer came on devoted each afternoon for some weeks to the tasks. The hymns that had each been already looked over by two sub-committees were divided into three sections, viz :—those on which no correction had been suggested, those but slightly corrected, and those with many suggested corrections. So far only a portion of the first group has been revised by them. The principles of revision had to be worked out first, and each hymn reviewed carefully to see that it measured up to these as well as to literary standards.

On the strong insistence of the Korean members of the Final Revision Committee the matter of phrasing was taken up as the most important. It was determined that on no account should the phrasing be left so as to separate the syllables of a word. Accent was considered important but secondary to phrasing.

It became evident, with such standards, that there were but few hymns that would not have to have some revision as there are few meters to which the Korean language naturally lends itself. Though

urged to make no corrections that would not be a considerable improvement on the original it was difficult for the committee to be satisfied with anything less than the best possible.

The Final Revision Committee reviewed the 100 or so hymns rejected as a result of the circular letter, and from these with difficulty selected some 80 as unsuitable for the new book, and even some of these, with thorough revision, or by being set to new music, might be saved. It also preferred in most cases the higher keys of the former edition to the lower keys in the last edition. It also examined the hymns in the Hymnal for Korean Youth, finding fully as much need of revision there as in the regular hymnal, especially as to phrasing, and the style of the poetry.

In accordance with the action of the general Hymn Book Committee, invitations have been sent to the Presbyterian Assembly and the two Methodist general conferences, asking them to appoint delegates to meet with the committee. Dr. James. S. Gale had at our request kindly consented to act on Final Revision Committee, giving special help in the matter of literary form. At the Committee's request, Mr. Allen has gone through the whole hymnal from a musical point of view and has sent in a very complete and painstaking report taking up each hymn seriatim.

We have investigated the matter of printing the music. It has been found practically impossible to get this done in type, either here or in Japan. To have it done in America would involve much time and expense. The best plan seems to be to have it done by hand, and then lithographed. Some very excellent specimens of hand work by local artists have been submitted to us.

Recommendations :

(1) The question of using Korean music has been before us and after investigation we would recommend that Korean tunes which now have evil associations should not be used, though we may use other native tunes not so associated.

(2) We would further recommend that the Eunmun spelling in the new book should agree with the standard spelling used in current editions of the Bible.

(3) We would recommend that the three retiring members of the Committee viz. Miss Mauk, Mr. Allen and Dr. W. M. Clark (appointed vice Mr. Cumming), be re-elected and that Mr. H. D. Appenzeller take the place of Miss Young, now on furlough.

Respectfully submitted,

GEO. A. GREGG.

REPORT OF COMMITTEE ON GOVERNMENT RELATIONS.

Your committee recommends that we express our very great appreciation of what the Government has done in recognition of the value of the work of Christian Missions in Korea, the progress made in the designation of Mission Schools, the recognition of Mission Juridical Foundations, the removal of taxes upon the property of Private Schools, and the decisions of courts which secure to Religious Bodies the right of Self-Government according to their Constitutions.

That we also express our gratification that the Governor-General has given the assurance that provisions will be made for passing upon the qualifications as teachers of those teaching in Private Schools and the graduates of Missions higher institutions. We eagerly await the issurance of regulations governing such examinations as are to be given for this purpose.

Matters committed to us have been referred to the proper authorities and are being dealt with.

Respectfully submitted,
THOMAS HOBBS.

ANNUAL REPORT OF THE TREASURER OF THE FEDERAL COUNCIL OF KOREA FOR THE YEAR 1923-1924.

I am pleased to report all apportionments paid in full. The following is an itemized statement of all receipts and expenditures.

INCOME.

Balance on hand Sept. 23, 1923			¥ 38.75
February	23	Southern Presbyterian Mission	50.00
April	24	Northern Presbyterian Mission	160.00
,,	24	W. F. M. S.	40.00
,,	24	Southern Methodist Mission	70.00
,,	24	Canadian Presbyterian Mission	45.00
,,	24	Northern Methodist Mission	45.00
,,	24	Australian Presbyterian Mission	35.00
,,	24	Southern Presbyterian Mission	25.00
Sept.	23	British and Foreign Bible Society	5.00
,,	23	Y. M. C. A.	5.00
			518.75

EXPENDITURES.

September	18	Chairman's expenses (Postage)		1.83
,,	18	Printing Constitution		28.75
,,	20	Expenses of Arrangement Committee		5.31
October	8	Entertainment of Delegate		8.50
February	23	Expenses of Social Service Committee		3.25
,,	23	Expenses of Education Committee		4.50
April	24	Printing Minutes		255.00
,,	24	Printing Programmes....		9.00
May	21	Sending out Minutes		6.32
				322.46
		Bank balance	197.46	
		Outstanding Cheque	1.17	196.29
				518.75

Respestfully submitted,
THOMAS HOBBS,
Treasurer.

Audited and Approved
Sept. 17, 1924, WILLIAM E. SHAW.

ANNUAL REPORT OF THE EDITORIAL BOARD OF THE KOREA MISSION FIELD.

It is a pleasant duty to present to you our Annual Report which will indicate that during the year now ending, ground has been either held or gained along the several lines of our endeavor.

The Editorial Board continues to function with growing efficiency. Its monthly meeting for the mating of prospective writers and topics is no longer dreaded as a burden but is rather contemplated with zestful pleasure, in that it consciously cements the comradeship of its members through their united effort to develop the larger comradeship of the Kingdom of God ; an earnest of which goal is foreshadowed by the reaction, that writers who are solicited to prepare articles for publication, very seldom fail to respond to our call.

The series of a dozen articles giving the history of as many of Korea's largest cities, was completed during the year and was so well received, that we are contemplating a similar treatment of smaller towns, in the near future.

A new feature, "Prism Pages," characterized the issues of the past year, wherein two pages of every issue were replete with vital incidents which from the inside, as it were, disclosed the hidden springs of mis-

sionary life and effort in Korea. The contents of these pages cannot fail to interest all our readers but are believed to be specially suited as feathers for truth arrows to be used by furloughed missionories in addresses delivered to homeland audiences.

These "Prism Pages" when solicited are promptly forthcoming even from the pens of our ablest workers, who thus set their seal of approval to the scheme.

Bishop Trollope has kindly consented to prepare a series of articles for us on the topic, "The Native Religions of Korea," which cannot fail to interest and enlighten those who read them.

You are doubtless aware that we are now publishing in our journal "A History of Korea," by Rev. James S. Gale, D. D. Since this is a unique history, and written by a scholar, of all others best qualified for the task, it should be, from several standpoints, a truly valuable asset of The Korea Mission Field. First of all its perusal will deeply interest and edify our present readers. Further, if properly brought to their notice it will arrest the attention and secure the favorable interest of very many literary people and lovers of history in the great outside world who have never even heard of The Korea Mission Field and so would very greatly multiply our subscribers and those from the most desirable class. Our business manager, Mr. Bonwick, as usual, was prompt in reorgnizing this freshly opened door of opporunity for multiplying our readers by doubling our subscribers and has exerted himself unstintedly to that end. He is sadly disappointed, having won only one hundred additional subscribers.

At this point may I venture to propound a question, viz. "In the past and until now, has not our missionary body in Korea, in different enterprises, leaned too heavily on our business manager?" To the question we add a suggestion, to wit, that every one of us Korean missionaries shall provide ourselves with three of four sample copies of our magazine and with prospectus descriptive of Dr. Gale's "History of Korea," which will be freely furnished on application, and mail them, with a nice accompanying note, to each of the three or four clergymen or missionaries with whom we are best acquainted in the Occident or the Orient, soliciting a subscription. Would not such concerted action, prayerfully made by us, be calculated to solicit responses which wonld not only double our subscribers but, better still, more than double the influence of The Korea Mission Field in speeding the coming of God's Kingdom in the earth as it is in Heaven. Is it unreasonable to urge that every one of us missionaries in Korea either honor this suggestion by

compliance thereto, or else provide a better method of fulfilling our calling? If not why not? Finally, remember brethren,

1. That our need of suitable pictures for use is a chronic need.
2. We value most the voluntary article, a translation into English of fire burning in the writer's bones.
3. That we are your servants for Jesus' sake as you also, being brethren are also ours.

Respectfully submitted,
ALLEN F. DECAMP,
Chairman of Editorial Board.

REPORT OF THE EVANGELISTIC COMMITTEE.

No arrangement has been made for an Evangelistic Conference at this meeting of the Federal Council, but the Committee feels strongly that a Conference on the lines of that advocated last year, (see 1923 Minutes, page 17, bottom) will be of great benefit.

The Committee, therefore, recommends that the new Evangelistic Committee be instructed to arrange for an Evangelistic Conference at the time of 1925 Aunual Meeting of the Federal Council, and that the Arrangements Committee provide a place for such Conference on the program for next year.

Respectfully submitted,
on behalf of the Committee,
F. K. GAMBLE.

REPORT OF COMMITTEE ON THE PROMOTION OF INTERNATIONAL FRIENDSHIP THROUGH THE CHURCHES.

(1) We recommend that the Federal Council reaffirm its adherence to the principles of International Friendship set forth in the Resolutions adopted in 1921.

(2) Recognizing that "God has made of one blood all nations of men" and that therefore all men are entitled to equal recognition as members of the human family and that the Christian forces of the world should emphasize the fact that Christian Faith leads to the bringing of all nations and races into relations of friendship and co-operation, we deprecate any legislation undertaken in a spirit which tends to foster hatred or resentment or a sense of injustice. We desire to do all possible to cement friendship between the nations of the East and the West

and to foster the spirit of mutual helpfulness among the peoples of the Far East among whom we are laboring.

We deeply regret the wounding of the feelings of the Japanese people in connection with the passing of the recent American Immigration Laws and trust that the spirit of friendship which has existed for so many years may suffer no loss and that such measures may be taken as will restore the spirit of helpfulness and confidence which was so markedly manisfested at the time of the Earthquake disaster.

We deeply deprecate also acts on the part of any one which tend to augment animosity or lack of confidence between the Japanese and Korean peoples and we assure those in authority that we will co-operate in every effort put forth to avoid acts of injustice, whether political, educational or economic.

We trust also that subordurate officials may be led to avoid acts likely to hinder the reconcilation of the peoples now living under government.

We who are living in Korea realize that if peace is to be maintained the relations between the neighboring peoples—Japanese, Koreans, these and Russians, are of vital importance and we desire that the Christian Koreans living among these other peoples may become a great spiritual factor in cementing friendship.

Respectfully submitted,
F. K. GAMBLE, Chairman,
D. A. MACDONALD, Secretary.

REPORT OF THE COMMITTEE ON CHRISTIAN LITERATURE.

Your Committee would call attention to the work that is being done by The Christian Literature Society through its Editorial Board. The effort is being made to produce, gradually, a more adequate supply of Christian Literature and to this end we need the co-operation of the entire missionary body. We therefore recommend to the Council the adoption of the following program of work in order that the situation may be met :

(1) We commend to the community and to the Boards at home the program of the Christian Literature Society which calls for the raising of funds to provide a new building to house the work of the Society.

(2) We urge upon all the importance of assisting in the distribution of Christian literature. No money can be better invested than in literature that will reach many hundreds and thousands with the Gospel. The

young people of to-day, likewise need and demand a supply of interesting and wholesome books and magazines. If these are not furnished they are almost sure to succumb to the temptation to read the enticing and interesting atheistic and Bolshevist and agnostic literature that is being imported more and more into Korea. Comparatively few missionaries are doing all that is possible to push the work of distributing and advertising the Christian literature that we have.

(3) We emphasize the importance of encouraging Koreans to make the preparation of literature a part of their life work so that they may become trained writers. Missionaries in all parts of Korea should do their part in the preparation of manuscripts suitable for publication.

(4) We urge a united effort to make the "Christian Messenger" a success from every stand-point, but especially in the number of subscribers and readers.

(5) We call attention to the great and as yet untouched possibilities in the field of news-paper evangelism somewhat along the line of the work of the Rev. Albertus Pieters in Japan. Similar work might well be undertaken in Korea provided funds were furnished and some one to take charge of this work. We recommend that this matter be referred to the Editorial Board of the Christian Literature Society for consideration and, in case they can find some one willing to undertake the work, we approve of their attempting to raise a fund to carry on this work.

(6) In conclusion we would emphasize the great and ever present need of intercessory prayer to make our work effective through the power of the Holy Spirit.

REPORT OF COMMITTEE ON NECROLOGY.

During the past year the following have died :—

Of the Southern Presbyterian Mission, Kwangju Station, Mrs. S. K. Dodson. Also of children of missionaries :—

Kelly Unger, Jr. infant son of Rev. and Mrs. J. K. Unger of the Southern Presbyterian Mission and Winston Riley Brannan, son of Rev. and Mrs. C. L. Brannan of the Southern Methodist Mission. We recommend that a page of our minutes be set aside for a short tribute to Mrs. Dodson and the mention of the names of the children.

SOCIAL SERVICE COMMITTEE'S SUPPLEMENTARY REPORT AND RECOMMENDATIONS.

Findings and recommendations of the Committee on Social Service re mission and church policy towards social, economic and industrial reform.

1. We believe that the salvation of the world and the satisfaction of the world's need is to be found and found alone in the forgiveness, redemption and new life offered in the Gospel of our Lord Jesus Christ.

2. Specific to the special problems of social, industrial and economic reform referred to us, we believe that the present distress and disorder can find radical cure only as men in their economic relations repent of their sins of greed, self-seeking materialism, and lack of practical faith in the providing goodness of God, and accept the principles laid down by Jesus Christ as the norm for the economic and industrial order.

Among the teachings of Our Lord we recognise many which carry with them deep economic implications.

He extended His Good News to the poor. A man's life, He taught us, does not consist in the abundance of the things which he possesses; and in that teaching is the cure of all practical materialism. He taught that a laborer is worthy of his hire and so affirmed the right of those who toil to an adequate and sufficient requital. Most important of all as a basis for the reconstruction of society, He abolished the tyranny of fear that human life is the soulless struggle for existence against the forces of nature when He said : Your Heavenly Father knoweth that ye have need of material things, and pledged His word to those who would but seek first the Kingdom of God and His righteousness those other needful material things. To believe this is to find deliverance from the haunting fear of proverty and the temptation to selfish exploitation. It establishes our hopes for the practicability of a new social and economic order.

We believe that Christ's Good News is for all men, and that upon the Church (its members as individuals and the Christian society as a whole) devolves the special privilege and responsibility of accepting and applying the principles of Our Lord in all the relations of life, and of so demonstrating their practicability and perfection.

We confess and deplore our many shortcomings in this respect, and we recommend.

1. That we devote ourselves to self examination and to prayer for such an outpouring of God's Spirit as shall enable and constrain us to

apply and fulfil, in our economic and other relations, Christ's second commandment that we love our neighbours as ourselves.

2. That as missionaries and as those who have been in touch with a civilisation and industrial order that has, unhappily, demonstrated only too clearly the disastrous injustice and hardship associated with modern industrialism, we recognise our special responsibility at this time of Korea's threatened industrialisation to bring to this situation all the helpfulness that experience and the Christian Gospel can offer.

3. That as employers of labour and as those called upon to frame industrial contracts (such as house building) we take congnizance of wages, hours of labour, and general working conditions and commit ourselves afresh to the recognition of the obligation for the payment of a living wage.

In this connection we would call attention to the findings of the First International Labour Conference of the League of Nations ; to the standards adopted as a minimum by the National Christian Conference in China ; to the findings of the Federal Council of the churches of Christ in America commonly known as "The Social Creed of the Churches" and to other pronouncements on this subject by the churches with which we are associated.

4. That we as Christians affirm that we are not content to be governed and determined in our actions as consumers, employers, wage-earners and producers by the laws of supply and demand of a society built up on its present acquisitive and competitive basis.

5. That for ourselves and for those of our Koreon associates who may be in a position to command opportunities of larger financial advantage we hold up Christ's ideal of renunciation and sacrificial service.

6. That we seek to encourage, educate and inspire the native Church to a sense of her duty and privilege, that she may take her rightful place in this land in bringing in the day of economic justice and social righteousness, even as we pray :

Thy Kingdom come
Thy will be done
As in heaven, so on earth.

7. We feel that the Korean community, Christian and non-Christian, ought to be informed as to what are the social principles of Christianity, and the social program of the Christian Churches of the world, and that such knowledge would do much to interest the young Koreans in Christianity and attract them to the Christian Church, and

also to arrest and counteract the rising tide of false and dangerous ideas on such matters as individual liberty, family relationships, the church and religion, which are so prevalent at the present time.

We therefore call attention to the serious lack of constructive Christian literature on Social and Economic questions, and urge the C. L. S. to supply this need as soon as possible.

8. We recommend that as a Federal Council we continue, through the Social Service Committee and in conjunction with the W. C. T. U. and other agencies, Korean and Japanese, enlisted against this evil, our efforts against licensed vice in Korea ; and that we approve a campaign which should include the investigation of pravalent vice conditions in Chosen, a widespread use of the press and native churches to arouse the sentiment of the whole country as far as possible, and an edcational program including the teaching sex hygiene in all Mission schools, and a far reaching plan to enlist all educators in Korea, both Japanese and Korean, in such an educational program, and, finally, the establishment of rescue homes for fallen women.

9. Recommend that we approve in general the plan proposed by the Salvation Army for the establishment of a Rescue Home in co-operation with the Federal Council, and that we authorise the Social Service Committee to make final arrangements with the Salvation Army looking forward to the erection of the building and the opening of the institution as soon as the Missions furnish sufficient funds to warrant such action.

ADDRESS OF MR. SHIMO-OKA. ADMINISTRATIVE SUPERINTENDENT IN THE GOVERNMENT-GENERAL.

Mr. Chairman, Ladies and Gentlemen :—

I deem it a great pleasure as well as an honour to be present at the Thirteenth Annual Conference of the Federal Council of Protestant Evangelical Missions in Chosen at your generous invitation.

It goes without saying that the prosperity or decay of an uplifting religion in all countries has an important beariug upon their rise and fall, hence the mission of religious workers is a tremendously grave and important one.

It was only in July last, as you know, that I arrived in Keijo to assume my duties as vice Governor-General of Chosen and but a few weeks have since elapsed. So time has not as yet been sufficiently afforded me to gain any full and detailed knowledge of conditions existing in Chosen.

However, even in this short space of time my investigations and actual experience on my two trips of inspection in the provinces have shown me that the propagation of Christianity being widely carried on in both town and country, and that the works in close connection with it, such as educational and social relief undertakings have been laid on good and solid foundations and are steadily gaining ground.

Availing myself of this opportunity I desire to express my profound appreciation of your self-sacrificing endeavours in striving for the fulfilment of your noble mission.

You are doubtlessly well aware that the policy followed by successive administrations in Chosen since the time of Resident General Prince Ito relative to all religion, has been that of protection of it and heartly cooperation with the various bodies. And it is deeply gratifying to me to know that a few points of our policy have been carried out in your favour by the recent enactments of the Government as to the recognition of the Juridical Foundation of Missions, designation of mission schools which include the Bible in their curriculum as equivalent to a Higher Common School, on satisfying the requirements of the Government, and exemption of private schools from land and highway taxes.

I sincerely hope that the manifestati ns of the growing cordiality feeling in mutual cooperation with one another may multiply in the near future, that progress in harmony and in the prosperity of the people may be witnessed in this land.

Again I desire to thank you for this opportunity accorded me to intimate to you part of my desire and to extend to you our most sincere greetings.

COMMITTEE ON LANGUAGE SCHOOL.

A. The Year's Work.

With the Fall Term of 1923, the School finished its first 5 years. Enrollment was 48; the usual 4 divisions were taught, with nearly the same staff as in the previous term.

In the Spring of 1924, thanks largely to Dr. Gale's valuable help, the first Third Year Class was opened. The enrollment that term was 65, all but 5 for full time. This makes ours the third largest school of its kind in the world, if we can trust the figures in a recent Student Volunteer Bulletin, which does not mention this school, but puts Peking first with 300, Nanking Second with 150, and Tokyo third with 50.

By Missions, the students were—Northern Presbyterian 30, Northern Methodist and W. F. M. S. 14, Southern Methodist 5, Canadian

Presbyterian 4, Southern Presbyterian 4, Australian 3, other missions 4, non-missionary (in name, not in fact) 1. Of the whole 65, 37 were from outside Seoul.

For the first time the School gave Oral Examinations, to all who asked for them. This was done primarily for the benefit of the Northern Presbyterians, who had no regular Mission Meeting. It was such a success, thanks to the representatives of the various Missions who helped, that we plan to make orals a regular thing. Two Missions have already agreed to furnish representatives, and accept our examinations, and another is now contemplating the same action.

The Student Council, representing the classes, and the whole school was organized this year. It seems to meet a need. The new certificates also seem an improvement.

The number of Korean teachers is increasing, particularly those who use no English. Out of 65 periods, 31 were taught by Westerners, 28 with English in the class-room, and 16 with no English.

B. Finances.

Balance Forward from Spring Term 1923	¥392.82	
Spring Term rent paid in Fall	90.00	
Net Balance	302.82	
Receipts Fall 1923	313.26	
,, Spring 1924	398.00	1,014.08
Expenditures Fall 1923	292.44	
Spring 1924	395.46	687.90
Cash Balance Forward Fall 1924		326.18

Books for sale worth yen 225 are also in hand.

C. Plans for the Coming Year.

The Committee feels that it is essential to the success of the school that we substitute for the plan of Spring and Fall Terms, where each division is taught each Term, 3 terms per year, at each of which only 3 divisions shall be offered, as below :

Fall Term	—October 6	—December 12, 1924	I-A	I-B	II-A
Winter Term	—January 5	—March 13, 1925	I-B	II-B	III
Spring Term	—April 13	—June 18, 1925	I-A	II-A	I-B or II-B

(The above arrangement is tentative, adjustments are possible, for the Winter and Spring Terms).

The advantages are :—

I. Fewer classes will call for less teaching at one time, so making it possible to choose better Korean teachers, and by having 3

terms, to pay them for 9 months in the year, so making part of the staff permanent.

II. Such teachers will grade inter-term work and get out text-books, between terms. We have no one for that work now

III. There will be less difficulty in finding boarding-places, fewer rooms needed for sessions, better choice in personal teachers.

IV. The strain on the Western staff of teachers will be less, and they will do their work at all times of the year, instead of in the Spring and Fall only.

There will be some increase in expense, but the cash balance will carry this for the next 2 terms. For the year beginning in April, 1925, Yen 600 will be needed from the Missions. Doubtless those that are not in a position to furnish teachers will contribute this.

D. Recommendations.

(1) That the plan for a 3-term year be approved.

(2) That the missions be asked to contribute for the year 1925-1926, as follows, it being understood that this is on the basis of the present teaching staff (Western) and that changes will be taken into account and suitable adjustments made :

M. E. South	¥150.00	
W. F. M. S.	150.00	
Southern Presbyterian	150.00	
Canadian ,,	100.00	
Australian ,,	50.00	600.00

(3) That all the Missions be asked to co-operate in oral examinations, by appointing a member from each, preferably from the Language Committee, and not on the Language School staff, to assist in the examinations, and that the Missions accept the results of these examinations.

(4) That this Committee be given power to revise the Federal Council's Language Course, both term work and inter-term, and to provide in it for 3 full years' work.

(5) That permission be given to the Director of the Language School to offer courses in Japanese from the Spring Term of 1925. The Committee advises that no one who has not passed the second year examinations (either of the Mission or the Language School) attempt these courses.

Respectfully submitted,

E. W. KOONS,
Secretary.

Sept. 23, 1924.

REPORT OF LIBRARY COMMITTEE.

The Librarian has duly received the books and pamphlets forming the library, together with the bookcase, and all have been arranged at the offices of the Christian Literature Society, but he is not aware that anyone has made use of the collection during the year. No additions have been received during the year save a few reports. The Committee urges that the Missions and other organizations and institutions that publish annual reports take steps to ensure a copy of every report being sent to the Federal Council librarian, care of the C. L. S.

While not requesting that any further grant be made from the Council funds for the ensuing year the Committee suggests that the accrued balance of Yen 75.00 (¥25.00 from 1923 and ¥50 from 1924) be made available for the next year for the purchase of books suitable for the Councils's library.

Respectfully submitted,
GERALD BONWICK,
Librarian.

REPORT OF EDITOR OF PRAYER CALENDAR.

This book was prepared in the usual manner and issued in good time towards the close of last year. Fifty more copies were printed than in any previous year, making 500 in all, but there seemed to be an unusual demand and supplies were not sufficient. It is proposed to print 600 copies this coming year so that all orders may be met. For the first time the Y. M. C. A. will be printing the 1925 edition and has purchased special type for that purpose. The price will remain the same in spite of this fact.

The Editor gave an explanation of the causes of the discrepancies between the Chinese and Japanese agricultural calendars; details of this can be found in the "Korea Mission Field" for Nov. 1924.

Respectfully submitted,
GERALD BONWICK,
Editor.

REPORT OF UNION WORK AMONG CHINESE IN KOREA.

This last year has shown a great increase in evangelistic effort among the Chinese in Corea. At the time of the Biederwolf Rodeheaver meetings in Seoul, our church building had just been newly enlarged, the full seating capacity now being about 350. A mass meeting for Chinese was held one evening in the Y. M. C. A. building, when some 70 persons signed decision cards. A number of these however were people who had been under instruction for some time. In preparation for this meeting, special training in personal work was given a group of the church members, and they were also assisted by a group of young men from the Oriental Mission, in training for work in China. We hoped that those meetings would serve as a model for future evangelistic meetings at our church, and it has proved the case. From that time without a single exception, we have had evangelistic meetings every Saturday and Sunday evening throughout the year. Perhaps there have been five evenings when there have been no decisions recorded. Other evenings the number has varied from 2 to 39. Those who wish to decide for Christ are asked to raise their hands and then go forward to the platform for prayer. A personal worker goes forward with them, prays with them, helps them to pray for themselves, and deals with them using the Bible to drive home the message. Many of these people are passing through, and are only in the city for a short time. But the good seed has been sown in their hearts, and will bring forth fruit in later days. Others have continued with us, and have been received into the church by baptism. In one case a mother and two daughters were converted, and are now awaiting baptism. Thirteen were received into the church by baptism this spring, which is the largest number received at any one time. All of the splendid results of this evangelistic effort has been the bringing out of young men and women who are developing into splendid workers. The whole church is at work to win souls, whether it is going out with the drum and lantern to gather people in from the street, or taking part in preaching or testimony or dealing with seekers. Several fine young men are now definitely preparing for the ministry as a result of our work, and three young women are preparing for work as evangelists. One young man we are especially proud of. He is a young mason. Two years ago he could not read, but came to our night school where a great craving for an education seized him. He gave himself to study Chinese, Japanese and English, proving a very bright scholar. But best of all he found Christ. Naturally a pure minded boy his heart

was ready to receive Christ as king. He can hold the attention of a crowded house for hours, while he pours out story after story of the life of Christ which he has memorized word for word. We believe he is going to make a great preacher.

At Chinese New Year the young evangelists of the Oriental Mission went with me to Chemulpo for some special evangelistic meetings. As a result of the work done then about 100 men and women and 40 boys and girls decided for Christ, while some six young people definitely dedicated their lives for Christian service. The afternoons during that time were taken up with personal work in the homes. Some ten persons perhaps, for whom prayer had long been made, were won in this way. In one home the mother, aunt, slave girl, and younger brother of one of our kindergarten teachers were won.

We have had some very heavy financial burdens to bear during the past year. It was absolutely necessary to enlarge our church in Seoul. Even with the enlargement we are filled at the special meetings, and have to bring in extra chairs. The Building Company felt that they could carry a certain amount of debt paying it off from the 10th which they subscribe to the church. We went ahead with the buildings. In the meantime business was not as good as expected. Some of our members were unable to subscribe as much as they had hoped. The Building Company found itself unable to carry on its business with so much of its capital tied up, and we were compelled to mortgage our property. The church felt the disgrace of this most keenly. They were driven to prayer as never before. It was a great time of testing. Why was it that God kept us waiting so long? Some of the people learned something new of God's ways of working when a check for $3,500 gold was received from Dr. Blackstone. If our prayers had been answered when first made, the amount received would have been much smaller. As it was the amount exchanged for yen 8,562.69. This still leaves us with a debt of yen 4,251.36 to the Building Company. Their 10th donation to the church takes care of the interest on this amount and is gradually concelling the main debt.

The church in Seoul has made a great effort within the last few months, to become self supporting. Their goal has been a weekly subscription of 30 yen, amounting to yen 1,574.40 per year. But the Luxury Tax has caused some of them to fail in business, and seriously crippled the finances of others. They now very much fear that they cannot come up to their goal. Just before the summer a meeting was

called by a group of the church members, to consider three main questions.

1. **Economy.** —What the proper management of the income every year shall be.

2. **Missionary Work.** —What we shall do to attract people to believe in God.

3. **Improvement of the Church.** —What we shall do to reorganize so as to best accomplish God's will.

Under these three heads many questions were presented for decision: There was some misunderstanding with regard to finances, which was causing feeling on the part of some but these matters were satisfactorily cleared up. The Church decided to postpone the consideration of these questions until after the summer. In the meantime the members were to be furnished with a list of the questions for decision, and we would be praying and thinking over them all summer. Pastor Chai and his family are away in China for a rest after three years of service. After his return, we hope to hold a conference meeting every evening for two or three weeks, the first period being given to an inspirational address, followed by business. At a business meeting of the Church held on my return from Gensan, it was voted that I be asked to confer with Chinese and other foreign leaders, with regard to bringing about organic Union between the Chinese Church in Korea, and that of China proper. Our name is that of the new Union of Chinese churches. I have been asked to see if it is possible to secure the attendance of some leader of the Chinese Union Church, at our Seoul conference, for inspiration, and for council. We would naturally unite with the shantung Union, or with the Manchuria Union. That in Shantung is not yet fully organized, owing to opposition on the part of some churches. I have had a long interview with Dr. Sparham of the London Mission, who is foreign secretary of the Provisional General Assembly of the Church of Christ in China and with Dr. Hodgekin secretary of the Chinese Church Council. They have informed me of the present status of the Union among the churches in China to-day. As soon as the Unions near us become fully organized we hope to join with them for mutual help and fellowship As ours is a Chinese Church, it needs to be linked with the mother church in China, especially as the time is not far distant when the church will be self-supporting and self-directing. We have had several fine young business men join us by letter from the church in Shantung, who will be a great help in sharing the burdens and problems that have been resting on a small group of us.

In Chemulpo we lost the services of Mr. and Mrs. Fan soon after Chinese New Year. His sight was failing, and other reasons made it advisable for him to leave us. Since his departure we have had no preacher there but a church member has lived at the church taking care of it, and a speaker for the Sunday services has been sent weekly from Seoul. The young people of the church have done noble work carrying on evangelistic meetings when the steamers with their loads of immigrants came in. Evening by evening they would ring the church bell the place would be packed with people and the preaching service would be held for two or three hours, the members taking it in turn to preach, the girls helping with the singing and the Sunday school children giving out tracts as they went out. Mr. Sen who started the Chemulpo work is returning there at the present time. His wife died in China in the spring and he himself has been in rather poor health but is much better for a stay in his home country.

Last November work was started at Pyengyang. It had many discouragements at the first, but the Lord's leading to start work had been so definitely plain that we persevered. We are now occupying a house into which we have recently moved. We have a lease on it for 1½ years, we can make any alteration in it, and the rent cannot be raised on us. We have two experienced teachers a Mr. and Mrs. Tien, now living there. Mrs. Tien will give most of her time to the school work ; her husband to evangelistic work. When I left, there was the promise of some 40 children for the school.

At Songdo we have a church member, who by his consistent life has attracted a group of his friends, who now gather with him for Bible study weekly. He and another member proposed to open a business together having a church in their home but the recent floods have upset these plans.

At Wonsan our little school is thriving under the care of Mr. Liao. Three boys graduated from the Grammar Grade, and have gone to Christian Schools in Chefoo and Mukden. The Presbyterian Mission has kindly given us the use of a piece of land near the Women's Institute, on which we hope to put a temporary building for the school. This will also have the church at the present time. We have about yen 550 in hand toward this building, and hope to raise about ¥1,000 in all. After years of prayerful consideration of the matter, it seems best for the school to be located in the center of Wonsan, the evangelistic work in the Chinese section. We hope that when trade relations are again opened up with Russia by China and

Japan it may be possible to put up a little church to meet this evangelistic need.

During the past year we tested the question of the advisability of having a Y. M. C. A. at the Chinese church in full connection with the Y. M. C. A. in China. The final decision reached, after consultation on two occasions with Dr. Willard Lyon, was that Seoul was not yet ready for a full fledged Y. M. C. A. We therefore propose to continue as a night school conducted by the church. We are feeling the need of concentrating on training classes for Christian workers, and hope to lay special emphasis on this phase of the work during the next year. We also hope to start a little monthly or quarterly report to be used in keeping in touch with prayer groups and givers in England and America This will help in bringing in gifts for the support of the work. The correspondence has increased so much that it is difficult to keep up with it.

The past year has been one of the richest spiritually in my experience. It has been my joy to deal with many needy souls personally and to see the love of souls come into the heart of one and another of our members, as they too have learned how to direct wandering feet into the way of life. Many precious memories come to mind, causes for which to thank God. Our hearts go out in praise and gratitude to Him who alone has brought the Chinese church to its present place of usefulness.

Respectfully submitted,
EDITH M. DEMING.

CONSTITUTION.

Article 1. Name :—The name of this body shall be the Federal Council of Protestant Evangelical Missions in Korea.

Article 2. Object :—The object of this Federal Council shall be :

Sec. 1.—The prosecution of work which can better be done in union than in separation.

Sec. 2.—To express fellowship and catholic unity of the Christian Church in Korea.

Sec. 3.—To bring the constituent bodies into united service for Christ.

Sec. 4.—To secure large combined influence in all matters affecting the moral and social conditions of the people.

Article. 3. Powers : –

Sec. 1.—The Federal Council shall have advisory powers and such powers as may be delegated to it by the various Missions.

Sec. 2.—With regard to such matters as may be referred to it by the various Missions in proper form no decision of the Council shall be binding upon, or interfere with the autonomy of the Missions as regards the standing of individual missionaries, their Mission methods, the application of Mission funds, and the instructions and regulations of the Home Boards, or Home Assemblies and Conferences under whose direction the various Missions work.

Sec. 3.—It has no authority to draw up a common creed or form of government or worship or in any way to limit the full autonomy of the Christian bodies adhering to it.

Article 4. Membership : –

Sec. 1. The bodies constituting the General Council viz, Missions of the Presbyterian Church U. S. A., Presbyterian Church U. S., Methodist Episcopal Church. W. F. M. S. of M E. Church, Methodist Episcopal Church, South, Australian Presbyterian Church, Canadian Presbyterian Church. The British and Foreign Bible Society the Young Men's Christian Association and the Christian Literature Society shall be entitled to representation on the Federal Council.

Sec. 2 – Other Protestant Evangelical bodies may be admitted into membership of the Federal Council on their request if approved by two-thirds vote of the members voting at a session of this Federal Council.

Sec. 3. The Council shall have power, if it think fit, to elect from outside its membership its Treasurer, Business Manager, Statistican.

and Editors of Papers, and those thus elected shall have the right of membership ex-officio in the Council.

Sec. 4.—All bodies belonging to the Federal Council shall be entitled to a representation not exceeding one-fifth of its total missionary body, including wives of missionaries, providing that each body shall be entitled to at least one delegate.

Article 5.—This Federal Council shall meet annually at place and time agreed upon. The members present shall constitute a quorum.

Article 6.—Its officers shall be chairman, vice-chairman, secretary, treasurer librarian and statistician, who shall be elected for a term of one year, excepting the secretary who shall be elected for a term of three years.

Article 7.—The expenses of the Council shall be met by a *prorata* assessment to the bodies composing the Council according to membership of each.

Article 8.--Fxecutive Committee :

Sec. 1.—There shall be an Executive Committee consisting of one member from each of the various Missions entitled to at least two delegates to the Council, and the Chairman of the Council, who shall be a member ex-officio and Chairman of the Executive Committee. Those serving on the Committee shall be appointed by the various Missions except the ex-officio member, who is elected by the Council.

Sec. 2.—This Executive Committee shall have power to arrange for all meetings and to execute plans agreed upon by the Council ; and also to recommend *ad interim* concerning any question of comity or other matters pertaining to the work of the Federal Council which shall be submitted to it by any Mission. Such recommendations shall be communicated to the Missions concerned for their consideration.

Article 9.—Amendments :--Notice of amendment or amendments to this constitution shall be given in writing at an Annual Meeting and the Federal Council shall not consider the proposed amendment or amendments before the following Annual Meeting. A two-thirds vote of the members present at an Annual Meeting shall be necessary to amend the constitution.

RULES AND BY-LAWS.

1. Each Committee shall elect its own Chairman and report to the secretary of the Council before adjournment in order that the names may be printed in the minutes. In case of the absence of the Chairman of any committee the first name on the list of those present shall call the committee together.

2. Each committee shall submit its report type-written in duplicate.

3. We recommend that each Mission be requested to send the list of the delegates to the Federal Council, to the secretary of the Federal Council and to the chairman of the Arrangements Committee, to reach the above parties at least two weeks before the date of meeting.

4. Officers and Committee-men not returned as delegates by the various bodies shall be ex-officio members of the Council without vote until their term expires or their successors are elected.

5. Vacancies ad-interim on standing committees shall be filled temporarily by the Chairman of the Council.

6. The following Standing Committees shall be constituted as here provided, Rules and By-Laws, Publications, Union Hymn Book Government Relations, Arrangements, Audit, Sunday School, Language School, Nominating. Other Committees may be formed from time to time.

A. The Committee on Rules and By-laws shall be composed of six members, two of whom shall be elected each year for a term of three years. It shall perform the usual duties of such a committee.

B. The Union Hymn Book Committee shall be composed of four members from the Presbyterian Council, two from the Methodist Episcopal Mission and one from the Southern Methodist Mission. It shall have charge of the preparation and revision of the Hymn Book.

C. The Government Relations Committee shall be comprised of nine members, one from each of the six missions, the Y. M. C. A., the Bible Society and the W. F. M. S., three of whom shall be elected each year for a term of three years. It shall represent the Federal Council, and upon request, the constituent bodies in legal matters and in dealings with the officials of the Government.

D. The Committee on Arrangements shall be composed of three members elected annually, and shall attend to all details of arrangement for meetings, and for entertainment of out-of-town delegates and their reception at the railway stations ; it shall arrange a docket for the meetings and send the same to all delegates one month in advance.

E. The Audit Committee shall be composed of two members elected annually and its duties shall be the usual duties of such Committee.

F. A Committee on Education shall be elected to consider educational matters of common interest to all the missions.

1. The committee membership shall be nine including one from each mission, one-third of the members to be elected each year.

2. At least two-thirds of the committee shall be persons engaged in educational work.

3. The number of members residing in Seoul shall be at least three (one lady and two gentlemen), who shall constitute an Executive Committee to meet as often as necessary and whose decisions shall be reviewed by the committee as whole.

4. The committee shall meet at the time of the Federal Council and *ad interim* at the call of the chairman, or upon request of three members or more.

5. The committee shall immediately set itself to the task of drawing up standard courses in English for mission schools, including recommendations on text-books for the same, and in doing this work it shall arrange for a conference of school principals and teachers of English not later than the winter vacation.

6. The committee shall also consider the subject of teacher training classes and educational conferences, and act as a bureau of information on text-books, laws, etc. The committee shall take up not only matters referred to it by the Federal Council, but also investigate within its province and report to the Council for action.

7. It is understood that all action of the committee is advisory and not binding upon the missions.

8. The members of the committee shall be elected upon report of the nominating committee of the Council.

Federal Council Rules.

I. The Chairman of the Federal Council shall be elected at the close of each annual meeting.

2. The Committee on Arrange ments shall assign a section of the hall to the members of the Council.

3. The executive Committee of the Federal Council is requested to meet in the month of March of each year to arrange for the work of the following Council sessions.

4. The Executive Committee, before the close of each annual session shall assign topics to members of the Council for the preparation of papers to be read at the next annual Council meeting.

5. The constitution of the Federal Council shall be printed each year in the Council Minutes.

MISSIONS	Southern Presbyterian	Australian Presbyterian	Canadian Presbyterian	Northern Presbyterian	Southern Methodist	Northern Methodist	Total 1924	Total 1923
MISSIONARIES.								
Men, Total.	34	11	+17	61	20	23	166	165
Evangelistic.	25	9	10	29	9	8	90	87
Educational.	3		3	15	7	8	36	37
Medical.	6	2	3	14	4	5	34	32
Others.			1	3		2	6	9
Women, Married, Total	29	10	16	59	20	22	156	154
Women, Unmarried, Total.	29	16	17	38	20	45	165	160
Evangelistic.	13	8	8	20	5	11	65	72
Educational.	6	5	5	9	10	24	59	57
Medical.	7	3	4	6	5	9	34	31
Others.	3			3		1	7	
Total Missionaries.	92	37	50	158	60	90	487	479
KOREAN WORKERS-SALARIED. (Regardless of Source of Salary)								
Ordained Pastors.	32	12	23	178	29	96	370	359
Unordained Helpers.	127	28	75	265	74	327	896	858
Bible Colporters.	19	7	22	40	12	18	118	134
Bible Women.	42	18	65	158	88	89	460	457
Total Paid Workers.	220	65	185	641	203	530	1,844	1,808

+=Last Year's Figures.

MISSIONS	Southern Presbyterian	Australian Presbyterian	Canadian Presbyterian	Northern Presbyterian	Southern Methodist	Northern Methodist	TOTAL 1924	TOTAL 1923
CHURCH STATISTICS								
Churches, or Groups. (Places of regular Sunday Service)	600	237	298	2,447	433	600	4,615	3,382
Church Buildings.	454	233	222	1,309	387	507	3,112	2,806
a. Communicants, or Full Members.	10,109	4,744	6,615	64,476	9,121	13,614	108,679	103,957
b. Catechumens, or Probationers.	5,053	1,917	2,749	+ 16,197	2,754	6,530	• 35,200	37,033
c. Baptized Children.	2,019	892	1,664	+ 11,100	2,654	4,242	• 22,571	22,266
d. Other Adherents.	9,981	3,861	7,357	38,092	8,493	20,300	• 88,084	96,720
Total Adherents. (Total of a. b. c. and d. above).	27,162	11,414	18,385	129,865	23,022	44,686	254,534	266,164
Adults Baptized this year.	1,412	600	799	5,574	1,196	1,216	12,435	13,577
Net Gain or Loss this year Communicants.	§ 67	* 154	§ 445	* 4,458	* 767	§ 145	* 4,722	* 6,491
Net Gain or Loss this year. Total Adherents.	§ 1,983	§ 1,069	§ 4,990	§ 3,600	* 1,247	§ 1,235	§ 11,630	1,618
Sunday Schools.	465	190	350	1,838	400	615	3,859	4,023
Membership.	24,396	11,000	21,037	134,792	15,331	32,405	238,961	232,656
Teachers in Sunday Schools.	1,543	760	1,767	+ 9,655	1,105	2,575	17,405	16,819
Christian Endeavor Societies, or Epworth Leagues.	+ 12	10	22	+ 63	48	64	• 219	196
Membership.	605	400	738	+ 1,351	1,350	3,245	• 7,689	6,741
Bible Classes—Four days or longer.	+ 290	50	350	1,887	156	249	• 2,982	2,281
Attendance—Men.	6,781	870	4,919	30,489	3,122	6,297	52,478	46,759
Attendance—Women.	4,685	1,444	4,905	37,736	2,019	6,973	57,762	45,217

§ = Loss * = Gain + = Last Year's Figures • = Incomplete Returns

MISSIONS	Southern Presbyterian	Australian Presbyterian	Candian Presbyterian	Northern Presbyterian	Southern Methodist	Northern Methodist	TOTAL 1924	TOTAL 1923
EDUCATIONAL STATISTICS.								
Schools—Boys.								
(Including first six grades).	31	2	53	429	16	96	627	624
Enrollment.	4,393	460	3,082	15,594	2,641	8,729	34,899	34,064
Teachers.		10	143		64	266	• 483	1,343
Schools—Girls.								
(Including first six grades).	58	4	28	83	10	56	239	273
Enrollment.	2,577	637	2,120	6,807	1,501	4,68	18,324	18,973
Teachers.		18	59		54	179	• 310	497
Schools—Boys. (Above sixth grade).	5	1	6	8	1	4	25	29
Enrollment.	596	105	897	1,663	587	1,802	5,651	6,238
Teachers.		5	34		26	6	127	249
Schools—Girls. (Above sixth grade)	5	1	3	7	3	3	22	24
Enrollment.	189	96	240	680	398	396	1,999	1,622
Teachers.		5	12		34	31	• 82	195
Bible Schools.								
(Three months or more).			2	1	2		• 5	5
Enrollment.			110	18	114		• 242	262
Teachers.			7		15		• 22	13
Bible Institutes.								
(One month or more).		2	10	17	2		• 31	30
Enrollment.		72	515	1,070	63		• 1,720	
Teachers.		10	46		16		• 72	89
Other Schools		24	117	24	160		• 325	407
Enrollment.		1,000	3,051	1,187	5,509		• 10,747	18,372
Teachers.		40	195		218		• 453	417

•=Incomplete Returns

MISSIONS	Southern Presbyterian	Australian Presbyterian	Canadian Presbyterian	Northern Presbyterian	Southern Methodist	Northern Methodist	Total 1924	Total 1923
MEDICAL STATISTICS.								
Hospitals.	5	1	3	8	3	3	23	19
Beds, or Equivalent		40	62	339		94	• 535	681
Inpatients.	3,265	348	274	5,158	1,324	1,032	11,491	• 10,809
Total Inpatient Days.		5,937		62,552		10,024	• 78,513	• 55,364
Dispensaries.	4	1	3	8	3	4	23	21
Dispensary Patients—New.	15,216	5,119	20,606	52,755	12,712	11,875	118,283	123,464
,, ,, Returns.	28,768	10,629		104,435	23,275	23,899	• 191,006	97,787
Outcalls.		118	403	69,188	747	798	• 71,254	5,925
Total Expenses. (Not including Missionaries' Salaries).	¥ +115,772	21,896	20,780	220,116	50,265	44,258	• 473,087	509,776
Total Receipts. (Not including Board Grants or Foreign Gifts).	¥ 115,288	6,694	14,553	220,467	76,286	23,592	456,880	393,186

+ = Last Year's Figures

• = Incomplete Returns

MISSIONS	Southern Presbyterian	Australian Presbyterian	Canadian Presbyterian	Northern Presbyterian	Southern Methodist	Northern Methodist	Total 1924	Total 1923
NATIVE CONTRIBUTIONS.								
Congregational Expenses, or Support of the Ministry. —	¥ 40,234	18,750	36,407	205,306	32,855	52,177	385,729	464,262
Building and Repairing Churches.	32,124	9,200	21,631	165,333	19,854	85,144	333,286	351,035
Home and Foreign Missions. —	4,920	1,450	2,656	30,744	8,298	3,390	51,458	96,905
Education. — — — —	+ 54,132	8,640	66,050	226,830	30,573	69,923	456,148	432,170
Other Objects not including Medical Receipts, Total. —	—	4,436	5,188	131,550	5,192	56.345	202,711	243,167
Total Native Contribution, this year.	131,410	42,476	131,932	759,763	96,772	266,979	1,429,332	1,543,631
,, ,, ,, last year.	131,410	62,121	157,093	890,117	106,877	196,020	1,543,638	1,419,753
BOARD GRANTS FOR NATIVE WORK.	¥							
Grant for Current Work, Total —	171,104	94,300	132,650	119,547	145,530	294,407	957,538	• 955,315
For Evangelistic Work. —	57,319	33,000	52,260	27,308	41,200	65,754	276,841	• 275,213
,, Educational ,, —	57,370	33,900	58,880	44,942	70,270	179,430	444,792	• 433.686
,, Medical ,, —	33,310	16,000	18,110	9,027	23,640	28,580	128,667	• 124,654
,, Other ,, —	23,105	11,400	3,400	38,270	10,420	20,643	107,238	• 121,762
Grant for New Property. .... —	60,000	1,700		69,406	30,000	65,550	226 656	• 368,810
: Total Board Grant, This Year. —	457,413	× 96,000	268,920	489,626	175,530	500,797	• 1,978,286	• 1,324,125
: ,, ,, ,, Last Year. —	: 424,215	: 82,000	: 259,076	: 475,418	: 244,375	: 506,060	: 1,992,144	• 1,372,324

+ = Last Year's Figures • = Incomplete Returns

× = Note: The Australian Presbyterian and Southern Methodist figures do not include missionary salaries.

: = These figures do not correspond will those in the 1923 Minutes as the basis is changed.

STATISTICS OF FEDERAL COUNCIL FOR 1924

UNION INSTITUIONS NAME	COOPERATING MISSIONS	ENROLLMENT	TEACHERS		
			Korean	Japanese	Foreigners
Union Christian College	Northern Presbyterian Southern Presbyterian Australian Presbyterian Canadian Presbyterian	142	12	1	6
Severance Union Medical College	Presbyterian Church in U. S. A. Methodist Episcopal Church Presbyterian Church in U. S. Methodist Episcopal Church, South Presbyterian Church in Canada Presbyterian Church of Australia	# 68 & 29	15	6	21
Seoul Women's Evangelistic & Social Center	Methodist Episcopal Church Methodist Episcopal Church, South	244	9	0	6
Presbyterian Theological Seminary of Korea	Northern Presbyterian Southern Presbyterian Canadian Presbyterian Australian Presbyterian	150	1	0	12
Union Methodist Theological Seminary	Methodist Episcopal Church Methodist Episcopal Church, South	100	8	2	7
Chosen Christian College	Methodist Episcopal Church " " " South Northern Presbyterian Church Canadian Presbyterian Church	193	13	3	7
Union Methodist Woman's Bible Training School	W. F. M. S. of M. E, Church and Woman's Council of M. E. Church, South	52	5	—	7
Pierson Memorial Bible Institute	Presbyterian, North M. E. Mission M. E. Mission, South	60	6	1	3
TOTALS		1,019	69	13	69

= Specials

STATISTICS OF FEDERAL COUNCIL FOR 1924.

BRITISH AND FOREIGN BIBLE SOCIETY.

YEAR ENDING JUNE 30, 1924.

	Bibles & and Old Testaments	New Testaments	Portions	Total
Colportage Sales	731	6,962	575,069	582,762
Bible Women's Sales	20	159	19,297	19,476
Commission ,,	378	5,056	6,313	11,747
Depot ,,	2,607	27,965	21,391	51,963
Free Grants	14	379	594	987
Totals --- ---	3,750	40,521	622,664	666,935

Number of Colporters 132 Number of Bible Women. 9

CHRISTIAN LITERATURE SOCIETY.

STATISTICAL COMPARISONS

	One year ending June 1924.	During year ending 1923	1922	1921
Copies Distributed	1,498,680	2,428,948	2,608,989	3,101,013
Copies Published	712,500	2,182,635	1,025,443	2,526,996
Pages Published	19,641,150	37,320,427	71,837,391	47,644,243
New Titles and Reprints	67	85	103	99
Net Value of stock	¥ 32,767	47,120	28,496	28,564
Income from Sales	* 69,375	68,247	90,116	80,331
Total Income	87,894	88,957	110,430	105,101
Total Expenditure	64,599	90,472	111,346	104,980
Reserve and Cash in hand	* 34,180	10,885	8,609	9,525
Total Assets	101,668	107,183	95,393	81,387
Total Liabilities	15,510	33,846	31,260	17,237
Capital	* 86,158	73,337	64,132	59,191

*=Gain